

1. Site Address

Number

Tandridge District Council, Council Offices, Station Road East

Oxted, Surrey RH8 0BT. Tel: 01883 732859
E-mail: planningadministration@tandridge.gov.uk

Monday-Thursday 8.30am-5pm, Friday 8.30am-4.30pm

Planning Portal: www.planningportal.gov.uk
Planning Interactive: www.tandridge.gov.uk



Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Suffix | | |
|--|---|--|
| Property name | Graylings | |
| Address line 1 | Camp Road | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | Woldingham | |
| Postcode | CR3 7LH | |
| Description of site locat | ion must be completed if postcode is not known: | |
| Easting (x) | 536141 | |
| Northing (y) | 157071 | |
| Description | | |
| | | |
| | | |
| | | |
| 2. Applicant Detail | ils | |
| 2. Applicant Detai | ils Mr | |
| | | |
| Title | Mr | |
| Title First name | Mr David | |
| Title First name Surname | Mr David | |
| Title First name Surname Company name | Mr David Walsh | |
| Title First name Surname Company name Address line 1 | Mr David Walsh | |
| Title First name Surname Company name Address line 1 Address line 2 | Mr David Walsh | |
| Title First name Surname Company name Address line 1 Address line 2 Address line 3 | Mr David Walsh | |

| 2. Applicant Detail | ls | | | | |
|--|---|---|-------|------|--|
| Country | | | | | |
| Postcode | | | | | |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email address | | | | | |
| Are you an agent acting | g on behalf of the applicant? | | Yes | ○ No | |
| | | | | | |
| 3. Agent Details | | | | | |
| Title | Mr | | | | |
| First name | Richard | | | | |
| Surname | Brown | | | | |
| Company name | BrownUrbanism | | | | |
| Address line 1 | The Loading Bay | | | | |
| Address line 2 | 66 Norlington Road | | | | |
| Address line 3 | | | | | |
| Town/city | London | | | | |
| Country | United Kingdom | | | | |
| Postcode | E10 6LA | | | | |
| Primary number | 07415161647 | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email | richard@brownurbanism.com | | | | |
| | | | | | |
| 4. Eligibility | | | | | |
| Do you, or the person of this amendment relates | on whose behalf you are making this application, have ar 6? | n interest in the part of the land to which | Yes | © No | |
| If you are not the sole of Management Procedur | owner, has notification under article 10 of the Town and 0 e) (England) Order 2015 been given? | Country Planning (Development | ⊚ Yes | ○ No | |
| | | | | | |
| 5. Description of | Your Proposal | | | | |
| Please provide the description of the approved development as shown on the decision letter | | | | | |
| Proposed amendment to approved scheme (TA/2017/2412), including changes to fenestration arrangement, additional south window, internal layouts and ground floor level. | | | | | |
| Reference number: | TA/2017/2412 | | | | |
| Date of decision | 08/02/2018 | | | | |
| | | | | | |

| 5. Description of Your Proposal | | | | | | |
|--|--|------------|-----|--|--|--|
| What was the original application type? | FullPlanningPermission | | | | | |
| For the purpose of calculating fees, which of the following best describes the original application type? Householder development: Development to an existing dwelling-house or development within its curtilage Other: anything not covered by the above category | | | | | | |
| C. N. C. Bartonial Assessables County | | | | | | |
| 6. Non-Material Amendment(s) Sough | | | | | | |
| Please describe the non-material amendment(s) y | ou are seeking to make | | | | | |
| Split levels removed Internal room layouts and access amended Level of ground level set at 47.5 ffl throughout Level of first floor set at 50.375m ffl throughout Horizontal glazing bars removed from windows throughout South facing walls at west and east wings moved northbound away from retaining wall All black painted timber cladding replaced with steel cladding - standing seam with black finish All concrete walls to lower levels of building replaced with steel cladding - standing seam with black finish | | | | | | |
| Are you intending to substitute amended plans or | drawings? | ⊕ Yes ℚ No | | | | |
| If yes please complete the following | | | | | | |
| Old plan/drawing numbers | | | | | | |
| GRA_111A_PROPOSED FLOOR PLANS GRA_121A_PROPOSED ELEVATIONS GRA_131A_PROPOSED SECTIONS | | | | | | |
| New plan/drawing numbers | | | 1/1 | | | |
| GRA_101B_PROPOSED SITE PLAN GRA_111B_PROPOSED FLOOR PLANS GRA_121B_PROPOSED ELEVATIONS GRA_131B_PROPOSED SECTIONS GRA_151B_PROPOSED SITE ELEVATIONS | | | | | | |
| Please state why you wish to make this amendme | ent | | | | | |
| Detailed design stage requires changes to levels a | and detailing in order to improve the feasibility of construction. | | | | | |
| 7. Site Visit | | | | | | |
| Can the site be seen from a public road, public for | otpath, bridleway or other public land? | ⊕ Yes | | | | |
| If the planning authority needs to make an appoint | tment to carry out a site visit, whom should they contact? | | | | | |
| The agent The applicant | | | | | | |
| ○ The applicant○ Other person | | | | | | |
| | | | | | | |
| 8. Pre-application Advice | | | | | | |
| Has assistance or prior advice been sought from t | he local authority about this application? | ○ Yes | | | | |
| | | | | | | |
| 9. Authority Employee/Member With respect to the Authority, is the applicant a (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | nd/or agent one of the following: | | | | | |

| For the purposes of this | | ○ Yes | ⊚ No |
|--------------------------|---|-------|------|
| | lanning permission/consent as described in this form and the accompanying plans/drawings and adour knowledge, any facts stated are true and accurate and any opinions given are the genuine opini | | |
| | | | |

9. Authority Employee/Member